

**CITY OF LINCOLN  
COUNTY OF LANCASTER**

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Purchasing Agent

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**QUOTATION REQUEST**

Quote Prices F.O.B. Destination  
Lincoln, Nebraska

Date - 3/14/02  
Order No. - 1224 OQ  
Date Due - 03/26/02

QUOTATIONS MUST BE RECEIVED IN  
THE PURCHASING DIVISION OFFICE BY  
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR  
INFORMATION CORRECTIONS ON THIS FORM:

**VENDOR INFORMATION**

**Return Quotation Request To:**

Purchasing Division  
K-Street Complex  
440 S 8th St Ste 200  
Lincoln NE 68508  
Kopplin, Tom - Quotes

Buyer

Item Number / Description	Quantity	UM	Unit Price	Total Price
0708100 Trailers, Tilt Bed	1	EA		

As per attached Specification.

**VENDOR MUST COMPLETE THE FOLLOWING**

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME \_\_\_\_\_

BY (PRINT NAME) \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

TITLE \_\_\_\_\_

EMPLOYER FEDERAL ID NO. OR

DATE \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

DELIVERY SCHEDULE \_\_\_\_\_

DAYS ARO

**PURCHASING DIVISION  
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA  
INSTRUCTIONS TO BIDDERS**

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.

SPECIFICATIONS  
FOR  
10,000 GVWR Skid Loader Trailer  
(Waste Water)

QUANTITY: One (1)

INTENDED APPLICATION: The intent of this specification is to describe a 10,000 lb. GVWR Trailer for use by the City of Lincoln in transporting of a skid loader and other miscellaneous loader equipment. Successful bidder must demonstrate the capability of driving on and off the trailer with loader equipment currently in the City's Fleet with no dragging or scraping from both forward and backward directions.

MATERIALS: Materials shall be at least minimum standards and of a quality currently used commercially and conforming to current engineering and manufacturing practices of trailer industries.

Materials shall be free of defects which will adversely affect the function or appearance of the finished trailer.

DESIGN: The double axle tag-a-long trailer furnished under this specification shall be of the manufacture's current design and shall conform to the minimum requirements set forth herein.

Current literature with dimensions and pictures must accompany copy of specifications with bid.

MODEL: PJ Trailer Model TB2014 or approved equal.

YES | NO

1. BASIC DESIGN

- |           |     |  |
|-----------|-----|--|
| ___   ___ | 1.1 | Minimum 10,000 LBS GVWR capacity at 50 MPH   |
| ___   ___ | 1.2 | Double axle configuration  |
| ___   ___ | 1.3 | Tag-a-long trailer design  |
| ___   ___ | 1.4 | Full width, two section fold down ramps for loading and unloading                                    |
| ___   ___ | 1.5 | Approximately 8200 LBS payload capacity at 50 MPH<br>(NOTE: Please state payload capacity _____ LBS) |
| ___   ___ | 1.6 | Cushion Tilt Design  |

2. DIMENSIONS

- |           |     |   |
|-----------|-----|---|
| ___   ___ | 2.1 | Overall length 25' maximum                    |
| ___   ___ | 2.2 | Flat deck length 20', 4' stationary, 16' tilt |
| ___   ___ | 2.3 | Tongue length 56" minimum                     |
| ___   ___ | 2.4 | Deck height 25" empty maximum                 |

YES | NO

- |           |     |   |
|-----------|-----|---|
| ___   ___ | 2.5 | Deck width inside fenders 82" minimum   |
| ___   ___ | 2.6 | Overall width 102" maximum  |
| ___   ___ | 2.7 | Must be capable of allowing 20 to 25% of the gross vehicle weight to be transferred to the towing vehicle |
| ___   ___ | 2.8 | Must be capable of allowing 20 to 25% of the gross vehicle weight to be transferred to the towing vehicle |

3. FRAME

- |           |     |  |
|-----------|-----|--|
| ___   ___ | 3.1 | Steel main frame designed with ample safety factor and electrically welded where steel meets steel |
| ___   ___ | 3.2 | Main frame to be constructed of 6" channel iron  |
| ___   ___ | 3.3 | Deck frame shall be 6" channel iron.   |
| ___   ___ | 3.4 | 3" x 1 1/2" C-Channel Crossills, 16" center.   |

4. TONGUE

- |           |     |   |
|-----------|-----|---|
| ___   ___ | 4.1 | Steel construction A-frame design to allow 20 to 25% of the gross load transfer on to the towing vehicle, with ample safety factor to prevent deformation |
|-----------|-----|---|

5. SUSPENSION

- |           |     |  |
|-----------|-----|--|
| ___   ___ | 5.1 | Heavy duty Torsion type suspension (Mobile home components not acceptable) |
|-----------|-----|--|

6. AXLES

- |           |     |  |
|-----------|-----|--|
| ___   ___ | 6.1 | Double axle configuration with minimum 7000 LB rating per axle |
| ___   ___ | 6.2 | GAWR tag shall not exceed 14,000 lbs. <u>maximum</u>           |

7. BRAKES

- |           |     |                             |
|-----------|-----|-----------------------------|
| ___   ___ | 7.1 | Hydraulic surge type brakes |
| ___   ___ | 7.2 | All wheel brakes            |
| ___   ___ | 7.3 | Free backing brakes         |

8. TIRES

- |           |     |   |
|-----------|-----|---|
| ___   ___ | 8.1 | 16", 10 ply radial tires.(Load range "E") |
| ___   ___ | 8.2 | Tubeless type tires.                      |

9. WHEELS

- |           |     |  |
|-----------|-----|--|
| ___   ___ | 9.1 | Eight (8) hole white spoke.                                |
| ___   ___ | 9.2 | Total capacity must meet or exceed tire capacity at 50 MPH |

10. TONGUE STAND

- |           |      |   |
|-----------|------|---|
| ___   ___ | 10.1 | 10,000 LB drop leg jack stand to be mounted in front where the tongue meets the deck. |
|-----------|------|---|

YES | NO

11. PINTLE EYE

- |           |      |   |
|-----------|------|---|
| ___   ___ | 11.1 | Heat treated pintle eye with an inside diameter of approximately three (3) inches |
| ___   ___ | 11.2 | Pintle eye material to be 1 5/8" minimum stock                                    |
| ___   ___ | 11.3 | Adjustable pintle eye.  |

12. STAKE POCKETS

- |           |      |  |
|-----------|------|--|
| ___   ___ | 12.1 | 2 Tie downs per side(four (4)) on Stationary Deck. |
| ___   ___ | 12.2 | 2 Tie downs on front of Stationary Deck            |
| ___   ___ | 12.3 | 4 Tie downs per side on tilt bed.(eight(8))        |
| ___   ___ | 12.4 | Fourteen (14) total "D" ring or stake tie downs    |

YES | NO

13. DECKING

- |           |      |  |
|-----------|------|--|
| ___   ___ | 13.1 | 2 inch thick, pressure treated yellow pine, tongue and groove.   |
| ___   ___ | 13.2 | Decking to run lengthwise securely fastened to trailer subfloor. |
| ___   ___ | 13.3 | Heavy duty, treadplate, drive-over fenders, Tear Drop Design.    |

14. TAILGATE OR RAMP

- |           |      |  |
|-----------|------|--|
| ___   ___ | 14.1 | Two section, full width design   |
| ___   ___ | 14.2 | Channel frame with expanded metal decking  |
| ___   ___ | 14.3 | Independent transport locks for each section, ramps lock to vertical.                  |
| ___   ___ | 14.4 | 75 LB maximum lifting capacity requirements to fold or unfold ramps with lift handles. |
| ___   ___ | 14.5 | Two sections to combine for 90 inch width minimum                                      |
| ___   ___ | 14.6 | Five (5) foot length   |
| ___   ___ | 14.7 | Supports under screen every 6 inches.  |

15. ELECTRICAL SYSTEM

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|-----------|------|--|
| ___   ___ | 15.1 | All lighting must meet or exceed F.M.V.S.S. 108 and meet all S.A.E., I.C.C. and D.O.T. requirements          |
| ___   ___ | 15.2 | All wiring to be ran through steel conduit for protection (full length).                                     |
| ___   ___ | 15.3 | All lights to be shock proof plug in design<br>(NOTE: Splice type wiring and lights are not acceptable)      |
| ___   ___ | 15.4 | Four (4) feet of conductor wire shall be installed with a six (6) terminal trailer plug (NAPA part #TC 6207) |

16. MISCELLANEOUS EQUIPMENT

- |           |      |   |
|-----------|------|---|
| ___   ___ | 16.1 | Two (2) 42 inch long grade 50 safety chains with hooks<br>(NOTE: Chain attachment must conform to SAE standards, and breaking strength must conform to D.O.T. Title 49, Section 393.70 paragraph 3) |
| ___   ___ | 16.2 | License plate holder  |
| ___   ___ | 16.3 | Spare tire mounted to the trailer   |

YES | NO

17. PAINT

- |           |      |   |
|-----------|------|---|
| ___   ___ | 17.1 | One (1) coat primer                               |
| ___   ___ | 17.2 | One (1) coat manufacturer's standard enamel paint |
| ___   ___ | 17.3 | Unit to be acid etched prior to painting.         |

18. MANUALS

- |           |      |                                  |
|-----------|------|----------------------------------|
| ___   ___ | 18.1 | Two (2) complete parts manuals   |
| ___   ___ | 18.2 | Two (2) complete service manuals |

19. CONFORMANCE

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|-----------|------|---|
| ___   ___ | 19.1 | Trailer must conform to all current Department of Transportation Regulations and must meet all Motor Carrier Safety Regulations as covered in Title 49 of Federal Regulations. All GVWR and GAWR must be at a speed of 50 MPH and all name tags placed upon the trailer must indicate the same. |
| ___   ___ | 19.2 | GAWR tag shall state 10,000 lbs. <u>maximum</u> .   |

Warranty: Standard manufacturer's warranty shall apply. Please state terms and conditions of warranty on bid proposal. During the warranty period, it shall be the responsibility of the distributor to perform warranty repairs F.O.B., Fleet Services Garage, 901 North 6th Street, Lincoln, Nebraska or, at the distributor's discretion, to transport the equipment to the factory-authorized repair facility for such repairs. All transportation costs associated with such warranty repairs will be paid by the distributor.

Delivery: Shall be FOB City of Lincoln, Fleet Services Garage, 901 North 6th Street, Lincoln, Nebraska 68508. Completely assembled and ready for operation. Please state delivery date on bid proposal.